

Application Fee Rs. 300/-

**APPLICATION FORM FOR ADMISSION IN
NON-ENGINEERING COURSES OF
POLYTECHNIC COLLEGES IN RAJASTHAN
DIRECT ADMISSION
YEAR 2018-2019**

Form No.

Registration No.

For Office Use Only

Main Merit

INSTRUCTIONS :

- All the entries to be made in by the candidate in BLOCK LETTERS in ENGLISH only.
- Attested copies of marks sheet/s, all document and certificate must be attached with this application form.
- Tick ("√") the relevant boxes wherever applicable.

Affix passport size
photograph of the
candidate duly signed
by candidate and
attested by a Gazetted
Officer.

1. NAME OF CANDIDATE (in ENGLISH): _____
(in HINDI) : _____

2. FATHER'S/MOTHER'S/HUSBAND'S NAME: _____

3. POSTAL ADDRESS : _____
(Do not repeat Name Again)

Dist. _____ State _____ Pin Code _____

Phone No. : _____ Mobile : _____

4. MARITAL STATUS

5. DATE OF BIRTH :

6. RELIGION :

| | | |
|---|-----------|--|
| 1 | Hindu | |
| 2 | Muslim | |
| 3 | Sikh | |
| 4 | Christian | |
| 5 | Others | |

7. PREFERENTIAL CATEGORY :

1A

Passed Secondary Exam. as a regular student from a school situated in Rajasthan

1B

Bonafide Resident of Rajasthan

1C

Daughter/ Wife of Employee of Raj. Govt.

1D

Daughter/Wife of Person working in Office of Board/ Corporation/ University of Raj./ of Govt. of India or its organisations situated in Raj.

2

None of these

Attested Copy Attached Yes No

8. ACADEMIC RECORD :

| | Secondary/equivalent | | Sr. Secondary | | Graduation | | Post Graduation | |
|---------------------------|----------------------|----------------|---------------|----------------|------------|----------------|-----------------|----------------|
| | Max. Marks | Marks Obtained | Max. Marks | Marks Obtained | Max. Marks | Marks Obtained | Max. Marks | Marks Obtained |
| Aggregate of all Subjects | | | | | | | | |
| Maths | | | XXX | XXX | XXX | XXX | XXX | XXX |
| Science | | | XXX | XXX | XXX | XXX | XXX | XXX |
| Marks Improved ? | Yes/No | | Yes/No | | Yes/No | | Yes/No | |
| Year of passing | | | | | | | | |
| Name of Board/ University | | | | | | | | |

GOVT. OF RAJASTHAN

Admission Form For Non Engineering Courses in Polytechnics of Rajasthan

ACKNOWLEDGEMENT

Registration No. : _____

Received your form number _____ for admission to this Polytechnic of Rajasthan for the Year 2018-2019. Please mention your registration number given above for all correspondence in future.

SIGNATURE

9. ACADEMIC RECORD

| YEAR | NAME OF SCHOOL/COLLEGE | PLACE | BOARD/UNIVERSITY |
|-----------|------------------------|-------|------------------|
| 2017-2018 | | | |
| 2016-2017 | | | |
| 2015-2016 | | | |

13. Choose any one Social Activities : NCC/NSS/ROVER/Ranger/Human Rights Club/Youth Development Centre/ Mahila Prakoshta

14. HAVE YOU BEEN PREVIOUSLY ENROLLED WITH BOARD OF TECHNICAL EDUCATION, RAJASTHAN?

| | |
|-----|----|
| YES | NO |
|-----|----|

IF YES, ENROLLMENT No./SPN _____ BRANCH _____
YEAR _____ POLYTECHNIC _____

I.....Son/Daughter of Sh..... Age.....Years, resident ofDistrict.....

Rajasthan, hereby declare that the information given above and in the enclosed documents is true to the best of my knowledge and belief and nothing has been concealed therein. I am well aware of the fact that if the information given by me is proved false/not true, I will have to face the punishment as per the law. Also, all the benefits availed by me shall be summarily withdrawn.

It is also certified that I have read all the information and rules given in the brochure. I shall abide by all the rules of the Polytechnic, Hostel and Board of Technical Education, Rajasthan.

Signature of Candidate

DECLARATION BY FATHER/MOTHER/GUARDIAN

I _____ (Father's/Mother/Guardian's Name) of candidate Sh./Smt./ Ms. _____ take all the responsibilities for his/her conduct & maintenance of discipline of my ward/wife during the duration of his/her studies in the Polytechnic.

The information given by him/her in the form are correct.

Signature of Father/Mother/Guardian

For Office Use Only

Registration No. :.....

Main Merit No:

SIGNATURE OF CHECKER

| | | |
|--|--|--|
| | | |
|--|--|--|

MARKS

D.O.B.

ELIGIBILITY

BRANCH _____ COLLEGE _____

ALLOTMENT OFFICER

FEES AMOUNT DEPOSITED

RECEIPT NO. _____

ACCOUNTANT

CASHIER

ADMITTED / NOT ADMITTED

OFFICER

(Acknowledgement Slip)

Candidate to write here Name & Address

Name _____

Address _____

Pin Code _____

Affix Stamp

Sender : (Institute name with Seal)